

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, October 21, 2024 – 7:00 p.m.**

**Humiston Board Room**

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [BOEcontact@cheshire.k12.ct.us](mailto:BOEcontact@cheshire.k12.ct.us)

### **Agenda**

1. **Public Comment**
2. [Review Minutes of September 9, 2024 Meeting](#)
3. **New Business**
  - a. New Textbook Recommendation
    - [Essentials of Human Anatomy & Physiology 13th Edition](#), Marieb and Keller
4. **Informational Items**
  - a. Assistant Superintendent's Update
  - b. [2025-2026 Program of Study Changes - Cheshire High School](#)
  - c. MultiLingual Learners Update
  - d. Algebra I Resource
  - e. [PASS Parent Letter](#)
  - a. [Florida Keys - Cheshire High School - February 12-18, 2025](#) (*shared at September meeting*)
    - Postponed due to hurricane damage; will try to reschedule for Spring 2026
5. **Adjourn**

***Next Meeting: Monday, November 11, 2024 at 7:00 pm***